



FORM 490  
1988

# CANDIDATE AND OFFICEHOLDER CAMPAIGN STATEMENT—1 G FORM

## AND CONSOLIDATED CAMPAIGN STATEMENT (Government Code Sections 84200-84217) Type or Print in Ink

Statement covers period July 1, 1988 through Dec 31, 1988

PAGE 1 OF 2

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CHECK ONE OF THE FOLLOWING BOXES TO INDICATE THE TYPE OF STATEMENT BEING FILED

☐ PRE-ELECTION STATEMENT

☒ SEMI-ANNUAL STATEMENT

☐ SPECIAL ODD-YEAR CAMPAIGN REPORT

☐ TERMINATION STATEMENT

Attach a Form 415 to this Form 490

☐ SUPPLEMENTAL PRE-ELECTION STATEMENT (If filing a Supplemental Pre-Election Statement, you must complete Form 495 and attach it to this statement.)

DATE OF ELECTION (MO., DAY, YR.) (IF APPLICABLE)

TOTAL PAGES

2

A

OFFICIAL USE ONLY

### I CANDIDATE/OFFICEHOLDER INCLUDED IN THIS CONSOLIDATED REPORT

NAME OF CANDIDATE/OFFICEHOLDER

David M. Hinchman

OFFICE SOUGHT OR HELD (Include location and district number if applicable)

Councilmember

RESIDENTIAL ADDRESS NO. AND STREET CITY STATE ZIP CODE AREA CODE/PHONE NUMBER

1131 S. Pleasant

Lodi

Cal

95240

(209) 3331652

BUSINESS ADDRESS NO. AND STREET CITY STATE ZIP CODE AREA CODE/PHONE NUMBER

815 W. Lockeford

Lodi

Cal

95240

(209) 3317409

### II CONTROLLED COMMITTEES \* INCLUDED IN THIS CONSOLIDATED REPORT (IF APPLICABLE)

NAME OF COMMITTEE

Committee to Elect David Hinchman

ID NUMBER

841105

ADDRESS OF COMMITTEE NO. AND STREET CITY STATE ZIP CODE AREA CODE/PHONE NUMBER

1131 S. Pleasant

Lodi

Calif

95240

(209) 3331652

NAME OF TREASURER

Millard Fore

PERMANENT ADDRESS OF TREASURER NO. AND STREET CITY STATE ZIP CODE AREA CODE/BUSINESS PHONE NUMBER

920 Elliot

Lodi

Calif

95240

(209) 3695158

NAME OF COMMITTEE

ID NUMBER

LESS OF COMMITTEE NO. AND STREET

CITY

STATE

ZIP CODE

AREA CODE/PHONE NUMBER

NAME OF TREASURER

PERMANENT ADDRESS OF TREASURER NO. AND STREET CITY STATE ZIP CODE AREA CODE/BUSINESS PHONE NUMBER

\* A controlled committee is one which is controlled directly or indirectly by a candidate or which acts jointly with a candidate or controlled committee in connection with the making of expenditures. A candidate controls a committee if the candidate, the candidate's agent, or any other committee he or she controls, has significant influence on the actions or decisions of the committee.

Attach additional information or appropriately labeled continuation sheets.

### III CANDIDATE/OFFICEHOLDER ONLY: LIST ANY OTHER COMMITTEES NOT INCLUDED IN THIS CONSOLIDATED STATEMENT WHICH ARE CONTROLLED BY YOU OR ARE PRIMARILY FORMED TO RECEIVE CONTRIBUTIONS OR MAKE EXPENDITURES ON BEHALF OF YOUR CANDIDACY.

COMMITTEE NAME AND ID NUMBER	COMMITTEE ADDRESS (City and State)	TREASURER	CONTROLLED COMMITTEE?	
			YES	NO

Attach additional information on appropriately labeled continuation sheets.

#### CANDIDATE OR OFFICEHOLDER:

#### VERIFICATION

I have used all reasonable diligence and, if one or more controlled committees are included in this report, to the best of my knowledge the treasurer has used all reasonable diligence in preparing this statement. I have reviewed the Statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 1/2/89 at Lodi, Calif by David M. Hinchman  
(Date) (City and State) (Signature of Candidate or Officeholder)

SURER(S) (if applicable):

I have used all reasonable diligence in preparing this Statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 1/2/89 at Lodi, Calif by Millard Fore  
(Date) (City and State) (Signature of Treasurer)

Executed on \_\_\_\_\_ at \_\_\_\_\_ by \_\_\_\_\_  
(Date) (City and State) (Signature of Treasurer)

CAMPAIGN DISCLOSURE STATEMENT SUMMARY PAGE  
FORM 420 OR 490

(Amounts May Be Rounded To Whole Dollars)

STATEMENT COVERS PERIOD  
FROM THROUGH

7/1/88 12/31/88

NAME OF CANDIDATE, OFFICEHOLDER OR COMMITTEE:

Committee to Elect David Hinchman

I.D. NUMBER (IF COMMITTEE)

841105

## CONTRIBUTIONS RECEIVED

	COLUMN A Cumulative total from previous period	COLUMN B Total this period from attached schedules	COLUMN C Cumulative to date (Columns A + B)
1. Monetary contributions.....	\$	SCHEDULE A, LINE 3	\$
2. Loans received.....		SCHEDULE B, LINE 7	
3. SUBTOTAL CASH RECEIPTS.....	\$	\$	\$
	LINES 1 + 2	LINES 1 + 2	LINES 1 + 2
4. Non-monetary contributions.....		SCHEDULE C, LINE 3	
5. TOTAL CONTRIBUTIONS WITHOUT ENFORCEABLE PROMISES.....			
	LINES 3 + 4	LINES 3 + 4	LINES 3 + 4
6. Enforceable Promises (Except loan guarantees, see Line 18 below).....		SCHEDULE D, LINE 7	
7. TOTAL CONTRIBUTIONS.....	\$	\$	\$
	LINES 5 + 6	LINES 5 + 6	LINES 5 + 6 (SHOULD EQUAL LINE 7, COLUMNS A + B)

## EXPENDITURES MADE

8. Payments.....	\$	SCHEDULE E, LINE 5	\$
9. Loans Made.....		SCHEDULE E, LINE 7	
10. SUBTOTAL.....		LINES 8 + 9	LINES 8 + 9
11. Accrued expenses (unpaid bills).....		SCHEDULE F, LINE 5	
12. TOTAL EXPENDITURES.....	\$	\$	\$
	LINES 10 + 11	LINES 10 + 11	LINES 10 + 11 (SHOULD EQUAL LINE 12, COLUMNS A + B)

\*IF THIS IS THE FIRST REPORT FILED FOR THE CALENDAR YEAR, COLUMN A SHOULD BE BLANK  
EXCEPT FOR LINES 2, 6, 9 AND 11.

## STATEMENT OF CHANGES IN FINANCIAL CONDITION

13. Cash on hand at the beginning of this period. (Enter "Cash on hand at end of reporting period" from previous statement filed.).....	\$ 435.84	
14. Cash receipts this period (Line 3, Column B above).....		
15. Miscellaneous increases to cash (Schedule G, Line 4).....		
16. Cash payments this period (Line 10, Column B above).....		
17. Cash on hand at end of reporting period (Lines 13 + 14 + 15 - 16 above) (If this is a Termination Statement, Line 17 must be Zero.).....	\$ 435.84	ENDING CASH ON HAND SHOULD NOT BE A NEGATIVE AMOUNT
18. Amount of loan guarantees received (Schedule B, Part I, Column (b)).....	\$	
19. Cash equivalents (other assets held including outstanding loans made to others). Important: See instructions on reverse.....	\$	
20. Outstanding debts (Line 2 + Line 11 of Column C above).....	\$	

SUMMARY FOR CANDIDATES IN BOTH A JUNE AND NOVEMBER ELECTION (See Instructions on Reverse)

	1/1 THRU 6/30	7/1 TO DATE
21. CONTRIBUTIONS RECEIVED:		
22. EXPENDITURES MADE:		